



**The United States Police Canine  
Association  
Region Three, Inc.**

4504 Pine Valley Court  
Middletown, MD 21769-8517  
Office/Facsimile (240) 215-4451  
www.uspca3.com

Executive Board

James Matarese, President  
Mary Davis, V-President  
Bernadine Green, Secretary  
J. Mike Dewey, Treasurer  
Wayne Stewart, Trustee  
Daniel Jones, Trustee  
Barry Byers, Trustee  
Terrance Liddell, Trustee

The United States Police Canine Association, Region III Inc.  
Membership Meeting  
January 19, 2006  
Washington, DC FOP Lodge #1

**Meeting Called to Order:** 2020hrs

**Officers Roll Call & Swearing In:**

Pres. J. Matarese	-	P	Trustee B. Byers	-	P
V. Pres. M. Davis	-	P	Trustee D. Jones	-	P
Secretary B. Green	-	P	Trustee T. Liddell	-	P
Treasurer M. Dewey	-	P	Trustee W. Stewart	-	E

**Secretary's Report:** B. Green

-Motion made / seconded / passed to waive the reading of the November 2005 minutes.

**Treasurer's Report:** M. Dewey (December 2005 report)

-Checking	-	\$11,664.57
-Petty Cash	-	\$800
-Investment	-	\$278,188.52
-Supply	-	\$5,530.94

January 2006 Report

-Checking	-	\$18,789.57
-Petty Cash	-	\$800
-Investment	-	\$278,188.52
-Supply	-	\$5,530.94

Motion to accept / seconded / carried. Byers / Davis.

**Awards Committee:** B. Byers

-Discussion of certification plaques, plates and awards.

**Trainers / Judges Committee:** D. Jones

-No report.



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**OLD BUSINESS**

**-2005 Awards Banquet:** Guest speaker discussed. At this time, none reserved. B. Byers has made a request of Dick Kramer, but has not yet received an answer. Discussion was also had re courtesy gifts for the attendees. It was decided to order etched brew pub glasses.

**-2006 Detector Trials:** April 22 & 23, 2006 in Aldie, VA. There are 17 EOD teams and 18 CDS teams registered so far. The Hampton Inn at Rt 50 & Rt. 28 has been retained as the host hotel at \$79/night. D. Levering will be the Chief Judge. We need judges and stewards.

**-Training Seminars:** Harford Co, MD SO had expressed interest to host Dr. P. McNamara for a first aid seminar. No dates or details set as of yet. B. Green is in contact with them. A tactical tracking class has also been requested. B. Green will check with some trainers in regards to this.

**-Laptop Issues:** B. Green & M. Dewey will collaborate on replacing the secretary's laptop.

**-2006 PD 1 Trial:** Bubba Howell has been asked to Chief Judge.

**NEW BUSINESS**

**-Region 9 is hosting a PD 1 & Detector Trial.**

**GOOD OF THE ASSOCIATION**

**-Utah Co, Utah SO Tactical Seminar:** If interested see J. Matarese or B. Green for details.

**-K9 Paw print decals:** See J. Matarese if interested. They will be carried in our supply stock.

-Danny Page's father passed away. Please extend your condolences.

-J. Sweat's mother also passed away. Again, please extend your condolences.

**Meeting Adjourned:** 2110hrs.



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**-2005 4<sup>th</sup> Quarter Awards**

**-Patrol:** P. Kukucka & K9 Koda – Montgomery Co, MD PD

**-Detector:** B. Byers & K9 Rex – Greenbelt, MD PD

**2005 Case of the Year Awards**

**-Patrol:** B. Ruppenthal & K9 Bayco – Frederick Co, MD SO

**-Detector:** J. Mothershed & K9 Niko – Harford Co, MD SO